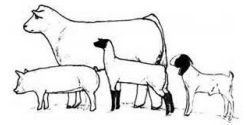




# LIVESTOCK ENTRY FORM

MAIL TO:  
 DEF-JLA c/o Curtis Moore  
 P.O. Box 225 Inyokern, CA 93527  
 (760) 382-4585 / 382-4575  
 email: def\_juniorlivestock@yahoo.com



Exhibitor #: \_\_\_\_\_  
 (for office use only)

EAR TAG # TATTOO # SCRAPIE TAG #	DIVISION	CLASS	DIVISION / CLASS ENTRY DESCRIPTION (Market, Class, Showmanship, Division, Breed, etc.)	BREEDER	ANIMAL D.O.B.	ENTRY FEE

\*\*\*Additional form with only the division / class entries completed may be stapled to this form if needed\*\*\*

MAKE CHECKS PAYABLE TO: DEF-JLA

ENTRIES CLOSE ON SEPTEMBER 15, 2017

ALL ENTRIES POSTMARKED AFTER THIS DATE ARE CONSIDERED LATE

\$20 FEE MUST BE INCLUDED FOR ALL LATE ENTRIES, NO EXCEPTIONS

ABSOLUTELY NO ENTRIES ACCEPTED AFTER SEPTEMBER 30, 2017 (postmarked by 9/30/17)

TOTAL ENTRY FEES	
EXHIBITOR TAG FEE (\$1.00 per exhibitor)	\$ 1.00
INDEPENDENT EXHIBITOR FEE (\$20.00)	
MANDATORY EXHIBITOR FAIR ENTRY PASS (\$5.00 per exhibitor)	\$ 5.00
PARENT/FAMILY FAIR ENTRY PASSES (\$5.00 each)	
LATE ENTRY FEE (if applicable) \$20.00	
<b>TOTAL FEES</b>	

EXHIBITOR NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

AGE: (as of Jan 1, 2017): \_\_\_\_\_ CELL PHONE #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ EMAIL: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ EXHIBITOR SIGNATURE: \_\_\_\_\_

**MUST BE SIGNED BY EXHIBITOR'S 4-H COMMUNITY LEADER, FFA ADVISOR, or 4-H OFFICE. \*Independent exhibitors must have parent signature\***

By signing and submitting an entry form the exhibitor and their agents, parents and leaders acknowledge and agree that they:

- a. Have read and understand the Cdfa 2017 State Rules for California Fairs and the DEF Livestock Local Rules. (both documents are available on the Desert Empire Fair website)
- b. Agree to abide by them;
- c. Certify that all information on the entry form is true and accurate;
- d. Agree to comply with the fair's decision regarding any alleged violation of the state or local rules.
- e. Certify that this entry is the project of the exhibitor, owned solely by the exhibitor, and is eligible to be shown in accordance with the rules and regulations of this show.
- f. The exhibitor and their agents agree to defend, indemnify and hold harmless the Fair, The County, and The State of CA from and against any liability, claim, loss or expense arising out of any injury, or damage which is caused by, arises from, or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair.

PRINTED NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

LEADER'S / ADVISOR'S SIGNATURE: \_\_\_\_\_

FOR OFFICE USE ONLY:

Date Received: \_\_\_\_\_ Amount Received: \_\_\_\_\_ Cash / Check (circle one) CK# \_\_\_\_\_ Received by: \_\_\_\_\_